

BCHS School Map



- 300:
- Math
 - Biology
 - World Language
 - CTE

- 500:
- Social Studies
 - ELA
 - CTE

- Cafeteria:
- Clubs

- Gymnasium:
- Meet The Coaches
 - PE/Health

- 100:
- Dance
 - Choir
 - Drama
 - Guitar
 - Band
 - Drawing
 - Painting

Maricopa County
Library

- - Stairs
- - Coverings
- - Paths



Main Entrance

Future Freshmen Night
November 15, 2021
6:00 - 8:00

Open House Format